

**RECRUITMENT FOR THE POST OF HC/MIN IN BSF 2016-17 :: CONDUCT OF SECOND PHASE TEST I.E. PST/TYPING SPEED TEST/DOCUMENTATION AND MEDICAL EXAMINATION**

It is to inform that following 31 candidates of this Recruiting Agency have been found eligible for appearing in Physical Measurement, Typing Speed Test, Documentation and Medical Examination for recruitment to the post of HC/Min in BSF for the year 2016-17, which will be held at **Frontier Headquarter, BSF, Paloura Camp, Jammu (J&K), Pin-181124 w.e.f. 11 Sept 2017 (Monday) at 0800 hrs.** Call letters to these candidates have already been issued by this HQ at their postal address:-

S. No.	ROLL NO.	NAME	FATHER'S NAME
1.	11200030	RAHUL SAINI	SH GAJRAM SINGH
2.	11200405	PAWAN KUMAR	SH BIRENDER SINGH
3.	11200460	SATPAL	SH RAM KUMAR
4.	11200654	KULDEEP KUMAR	SH BIRENDER SINGH
5.	11200675	CHANDRA PRAKASH	SH HEERA LAL
6.	11200762	SAJAN KUMAR	SH PIARA RAM
7.	11201122	GOPAL GUPTA	SH HARI SHANKAR GUPTA
8.	11201144	SAPNA GUPTA	SH VIRENDRA GUPTA
9.	11201363	YADAV MANOJ KUMAR RAGHUNATH	SHRI RAGHUNATH YADAV
10.	11201372	AJAY KUMAR KAIB	SH RAMJATAN KAIB
11.	11201373	PASENJIT DATTA	LATE SH BHUPATI DATTA
12.	11201377	CHANDAN KUSHAWAHA	SH SHIV SHANKAR KUSHAWAHA
13.	11201379	MUKESH KUMAR	SH NAND KISHOR SINGH
14.	11201381	RAKESH KUMAR	SH BAL KRISHAN
15.	11201396	GEETA	LATE SH VEER SINGH
16.	11201427	VIVEK RAJ SINGH	SH BANSHRAJ SINGH
17.	11201436	GAJENDRA SINGH YADAV	SH ASHOK KUMAR
18.	11201439	MAHESH KUMAR	SH HAJARI MAL
19.	11201453	RANBIR SINGH CHAUHAN	SH CHHAWAN SINGH CHAUHAN
20.	11201470	MANIK	SH ROSHAN LAL
21.	11201471	SOU MEN SHIT	SH TRIBHANGA MOHAN SHIT
22.	11201472	RAM LAKHAN YADAV	SH DHANESHWAR YADAV
23.	11201473	JITENDRA KUMAR	SH LAKSHMAN PRASAD
24.	11201474	YOGENDRA SINGH	SH DHARMVIR SINGH
25.	11201478	NARESH KUMAR	SH RAM PAL
26.	11201509	DINESH KUMAR RAM	SH CHANDRAMA RAM
27.	11201512	IMAMUDDIN	SH SHAH MOHAMMAD
28.	11201519	LALIT MOHAN RAI	SH JAI PRAKASH RAI
29.	11201521	VICKY KUMAR MEDHI	SH DILIP KUMAR MEDHI
30.	11201527	VURUGONDA MOHAN	SH ODELU
31.	11201545	PANKAJ KUMAR SINGH	SH RAVINDER KUMAR SINGH

2. In case, if any candidate has not received the admit card for appearing in Physical Measurement, Typing Speed Test, Documentation and Medical Examination, he/she may download the page of notice wherein his name appear and report to the examination venue alongwith following documents:-

- (i) Matriculation / High School/ Higher Secondary (10+2) examination for proof of your age/ qualification.
- (ii) Education certificate / degree etc.
- (iii) No objection certificate from your employer, if employed.
- (iv) SC/ST/OBC certificate on prescribed format as specified in Advertisement Notice, if applicable.
- (v) Copy of certificate in support of claim for Adivasi/Mizos/Nagas.
- (vi) Army discharge certificate if you are an Ex-servicemen.
- (vii) Information sheet attached to this letter may please be brought duly completed in all respect and same may be deposited at the time of documentation.
- (viii) 04 latest passport size photographs.

3. Candidates have to stay for examination for 1 to 3 days at their own expenses (fooding and lodging).

4. Candidate should be present in the examination centre well in time as per schedule.

5. No TA/DA will be given for journey under taken for this test.

6. This department will not be held responsible for any injury etc, caused during to and fro journey and during the duration of halt at recruitment centre for the test.

7. The call letter to appear for the above test and Medical examination is purely **PROVISIONAL**. If it is found in later stage that you do not fulfill any eligibility conditions, then no appeal against your candidature will be entertained.

**Note:- Candidates who fails to qualify in any of the events of the examination will not be allowed to participate in further stages of the examination process.**

**Encl : Information sheet**



  
 (A.M. SINHA)  
 ASSTT. COMDT(MIN/ESTT)  
 FOR IG BSF JAMMU

**INFORMATION SHEET**  
**RECRUITMENT OF ASSISTANT SUB INSPECTOR(STENOGRAPHER)/ HEAD**  
**CONSTABLE (MINISTERIAL) & CONSTABLE(DAFTRY) IN BORDER SECURITY**  
**FORCE**

Roll No. 

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(The Information Sheet should be filled in neatly by the candidate in his/her own hand writing, should be completed in all respect and should accompany with certified copies of testimonials. Incomplete forms will not be entertained/ accepted and no correspondence will be made or entertained in this regard. Answers must be given in words. Relevant codes, wherever applicable, should be filled in.

Paste here your recent passport size self attested photograph.
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1. Full Name in capital letters : \_\_\_\_\_  
(as recorded in matriculation or equivalent certificate).
2. Sex (Male/ Female) : \_\_\_\_\_
3. Father's Name & Profession : \_\_\_\_\_  
\_\_\_\_\_
4. (a) Present postal address : \_\_\_\_\_  
(In Block letters) : \_\_\_\_\_  
\_\_\_\_\_

Pin \_\_\_\_\_

5. (b) Contact telephone No. if any : \_\_\_\_\_
- Permanent Postal address : \_\_\_\_\_  
(In Block letters) : \_\_\_\_\_  
\_\_\_\_\_

Pin \_\_\_\_\_

6. (a) Nationality : \_\_\_\_\_
- (b) Religion : \_\_\_\_\_
7. (a) Date of birth according to : 

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Christian era (as recorded in  
the matriculation or equivalent  
certificate attached) eg. Write  
28<sup>th</sup> June 1978 as indicated below

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	DAY	MONTH	YEAR								
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2	8										
0	6										
1	9	7	8								

(b) Age as on \_\_\_\_\_ : DAY MONTH YEAR

(c) In case you claim age relaxation: mention the Code No. SC, ST, OBC, Govt. servant-, Ex-Serviceman.

(d) Personal marks of identification : i) \_\_\_\_\_  
 ii) \_\_\_\_\_

8. Educational qualification : \_\_\_\_\_

9. Give particulars of all examination passed, starting from matriculation and equivalent examination including professional qualifications (attach certified copies of marks sheet and certificates):

Srl No.	Examination Passed	Year	Medium of Instruction	Name of Board or University	Subjects taken/subject of specialization	Class or division or Grade obtained	% of marks secured.
1							
2							
3							
4							
5							

10. (a) Did you achieve any distinction in sports or games tick appropriate box.  YES  No

(b) If yes, give the name of sports event/game : \_\_\_\_\_

(c) Mention distinction achieved. Give Code, at international level-1, National level-2, State level-3, University level-4 (Attach certified copies)

11. Have you got interest in extra curricular activities or have any special qualification? If yes, please give details (Attach certified copies) : \_\_\_\_\_

12. Have you been a member of National Cadet Corps? If so, details of NCC certificate passed (Attach Certified copies)

13. Do you belong to SC/ST/OBC? If so attach a self attested/certified copies of certificates from the prescribed authority in support of your claim. Category Code- General-1, SC-2,ST-3,OBC-4

14. Do you belong to Rural or Urban Area going give :   
Code - Rural-1, Urban-2.
15. (a) Are you married ? Tick the appropriate Code : 

Yes	No
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- (b) If your answer to (a) is yes, state whether you :   
have more than one spouse living , (If so, do  
you understand that if successful you will not  
be appointed unless the Govt. of India is satisfied  
that there are special grounds for doing so).  
Fill in appropriate Code  
Married with one living spouse -1  
Married with more than one living spouse -2
- (c) If married, number of children :
16. Have you ever been convicted or debarred from : 

Yes	No
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employment in Govt service?. Tick the  
appropriate box
17. (a) Are you employed ?. Fill in appropriate Code :   
Employed under Central Govt -1  
Employed under State Govt -2  
Employed under public sector -3  
Employed under private sector/self employed -4
- (b) If yes, mention the name of Department / : \_\_\_\_\_  
Organisation.
- (c) Post/Rank/Appointment : \_\_\_\_\_
- (d) Date of appointment held : \_\_\_\_\_
- (e) Length of service in present rank : \_\_\_\_\_
- (f) Scale of pay with band pay : \_\_\_\_\_
- (g) Give, in brief, nature of job performed/work : \_\_\_\_\_  
done.
18. Details of professional or non-professional : \_\_\_\_\_  
training/Courses done. If any ( also give name  
of institute).
19. Details of any published work, research paper etc : \_\_\_\_\_
20. Details of languages know :-  
(a) Ability to speak : \_\_\_\_\_  
(b) Ability to read and write : \_\_\_\_\_



21. Indicate medium of language (Hindi or English) : \_\_\_\_\_  
for typing/ stenography and interview
22. List of enclosure ( The candidates should mention :  
the details of certified copies of educational  
qualifications & other certificates, testimonials etc
1. \_\_\_\_\_
  2. \_\_\_\_\_
  3. \_\_\_\_\_
  4. \_\_\_\_\_
  5. \_\_\_\_\_
  6. \_\_\_\_\_

**Note:-** The candidates are advised to bring all original certificates to produce before the Selection Board at the time of interview. Non-production of original certificates/testimonials shall render them disqualified.

### **DECLARATION**

I hereby declare that all statements made in the Information Sheet are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility detected before and after the test and interview, my candidature will stand cancelled and all my claims for the recruitment forfeited.

Date : \_\_\_\_\_

Signature of candidate \_\_\_\_\_

Place : \_\_\_\_\_

Name \_\_\_\_\_  
(in block letters)